| 2002 | CAMPAIGN CONTRIBUTIONS AND EXPE | er en |
|---------|---|--|
| Name (| reg Brower State 1/3 print) Office (if applicable) | |
| | Box 281 Reno NV 89509 | District (if applicable) (775) 786-5000 |
| | Address (include city and zip code) | Telephone No. |
| | Address | 104011119 |
| Select | Appropriate Box(es) CANDIDATE PAC BAG | □POLPRTY □IND EXP □AMENDED |
| র্ | Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002 | 02 (2) 13 |
| | Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002 | Secretary of State |
| _ | Donort #2 Due Io 45, 0002 | |
| _ | Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 | FOR OFFICE USE ONLY |
| | BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE | |
| | This figure should reflect the balance shown on your last Dispos Unspent Contributions Report, or last Contributions & Expenses | Report, if any <u>62,546.69</u> |
| | "Contribution" means a gift, loan, conveyance, deposit, of money or anything of value other than the services of a | payment, transfer or distribution volunteer received. (NRS 294A.007) |
| | 1. Total amount of monetary contributions in excess of \$100 | 75,625.00 |
| | 2. Total amount of monetary contributions of \$100 or less | |
| | Actual number of monetary contributions of \$100 or less | 50 |
| | 3. Interest and income earned on contributions, if any | \sim \sim \sim \sim \sim |
| | 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add li | nes 1 through 3) 79, 675, 00 |
| | 5. Total amount of In Kind Contributions | 1,500.00 |
| _ | EXPENSES SUMM | ARY |
| | 6. Total amount of monetary expenses in excess of \$100 | 69,396.74 |
| | 7. Total amount of monetary expenses of \$100 or less | 13, 792.66 |
| | 8. Expense for filing fee | 100.00 |
| | 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add line | es 6 through 8) 83, 289, 40 |
| | Remaining Balance (Subtra | act line 9 from 4) (- 13, 8 92 - 66) |
| | 10. Total amount of In Kind Expenses | ~/4 |
| decla | AFFIRMATIO re under penalty of perjury that the foregoing is true and correct | ON . |
| Signatu | A Samuel | 8/27/02 |
| .g., | <i>y</i> | Date Executed On |
| EL201.d | OC Revised: MAR-02 | PAGE 1 OF 40 |